



# Salisbury Community Development Corporation

Chanaka Yatawara  
*Executive Director*

## **Board of Directors**

David McCoy  
*President*

Mae Carroll  
*Vice-President*

Jim Greene

Rev. Nilous Avery

David Treme

Ed Muire

Scott Maddox

Dorothy Gill Smith

Karen Alexander  
*Board Liaison*

## **ADVERTISEMENT FOR BIDS**

Posted: May 6, 2024

Bids Due: May 20, 2024

**Project: Urgent Repair Program  
(140 Crump Cir., Woodleaf NC 27054-9578)**

Please find, enclosed, the Bidding Documents for the above listed project. **Sealed Bids are hereby invited and will be received by Salisbury Community Development Corporation (CDC) until 10:00 am, Monday, May 20, 2024, at 1400 West Bank Street, Salisbury NC 28144.**

All sealed bids will be publicly opened at 10:30 a.m. in the Conference Room at West End Business and Community Center at the above address. The CDC will open the bids and shall evaluate them in accordance with the methods and criteria set forth in the instructions to Bidders. The CDC reserves the right to reject any or all Bids. Unless all Bids are rejected, Award will be made to the lowest responsible and responsive bidder, taking into consideration quality, performance, and the time specified in the Bid Form for the performance of the Contract.

Bidders shall carefully examine the property before submitting a bid. The contractor will bid on each item to be performed. Profit and overhead are to be included as indicated on each work write-up.

**Please contact homeowner Linda Henry at 704-245-8140.**

Please include a current certificate of General Liability insurance and Workers Compensation and Employers' Liability and your contractor's license and any lead abatement/renovation certifications if not already provided. If you have any questions regarding the Bidding Documents, or need any additional information, please call Chanaka Yatawara, CDC Executive Director, at 704-638-4474 or email at [cyata@salisburync.gov](mailto:cyata@salisburync.gov).

Thank you,

Kyle Harris, Project Administrator  
Salisbury Community Development Corp.

END OF DOCUMENT



# Salisbury Community Development Corporation

## BIDDING DOCUMENTS (Bid Sheet & Attachments)

**Project Description:** Urgent Repair Program (140 Crump Cir., Woodleaf NC 27054-9578)  
**Bid Opening Scheduled:** **May 20, 2024, 10:30 am**  
**Bid Opening Location:** 1400 West Bank Street, Salisbury NC 28144

**Project Address:** 140 Crump Cir., Woodleaf NC 27054-9578  
**Property Owner:** Linda Henry  
**Owner Contact:** 704-245-8140

I, the undersigned contractor, have inspected the foregoing listed property and understand the extent and character of the work to be completed as described in the **BIDDING DOCUMENTS**. I propose to accomplish the work, as indicated above, for the sum below:

\_\_\_\_\_ Dollars (\$) )

Work can be completed within \_\_\_\_\_ working days of the date of Proceed Order issue. I warrant that this proposal will remain valid for sixty (60) days from the date of the bid opening.

Proceed Order may be issued on or after \_\_\_\_\_.

**Are you a Small, Section 3, Minority and/or Woman owned Business? Yes / No Attach Certificate**

**Company Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Contact Information:** \_\_\_\_\_

Telephone/Cell

\_\_\_\_\_ E-mail

**Date:** \_\_\_\_\_

END OF DOCUMENT

1400 W. Bank St / P.O. Box 4408

Phone: 704-638-4474

Email: [cyata@salisburync.gov](mailto:cyata@salisburync.gov)

Salisbury, NC 28145-4408

Fax: 704-797-4041

[www.salisburycdc.org](http://www.salisburycdc.org)



# Salisbury Community Development Corporation

**SALISBURY COMMUNITY DEVELOPMENT CORPORATION  
P.O. BOX 4408, SALISBURY, NC 28145-4408**

## **Project Information**

Funding for this project comes through the North Carolina Housing Trust Fund for the Urgent Repair Program.

The bidder(s) to whom the contract may be awarded must comply fully with requirements of General Statutes 143-129, as amended.

Salisbury Community Development Corporation is an equal opportunity employer and service provider and encourages participation by Section 3, small, minority, and/or female owned firms. If you are a Section 3 business seeking preference in contracting, complete the attached Certification and return it with your bid.

## **GENERAL SPECIFICATIONS**

Please be reminded that all measurements contained in the work-write up are only approximations. The contractor is solely responsible for the accurate measurements required to complete the work required; change orders are discouraged. Also, it is required by the Salisbury Community Development Corporation that all properties be inspected prior to submitting your bid.

All interior and exterior items are to be completed in a satisfactory, workmanlike manner complying with National and Local Code requirements, accepted construction practices, plumbing practices, carpentry standards, A.S.T.M. and ACI standards, product use and/or installation of material specifications.

All debris accumulated from the rehabilitation of this structure shall be removed from the premises as it is generated and not allowed to accumulate on same. Debris must be hauled to a legal dumpsite.

The color of paint, style and/or pattern of material, and all fixtures shall be selected by the owner and be of moderate price range. Under no circumstances shall lead base paint be used in the rehabilitation of this property.

All fees, permits, licenses, and incidental construction costs are to be included in the contractor's bid price.

The Salisbury Community Development Corporation's bid evaluations are based on:

1. Price;
2. Quality of workmanship for services demonstrated when possible;
3. Product warranty's duration/cost per year; and
4. Warranty coverage.

The Salisbury Community Development Corporation reserves the right to reject any and all bids or any part of any and all bids as submitted by the contractor.

1400 W. Bank St / P.O. Box 4408

Phone: 704-638-4474

Email: [cyata@salisburync.gov](mailto:cyata@salisburync.gov)

Salisbury, NC 28145-4408

Fax: 704-797-4041

[www.salisburycdc.org](http://www.salisburycdc.org)

## WORK WRITE UP

Owner: Linda Henry

Case: URP 23

Address: 140 Crump Circle

Date: 4-7-24

City: Woodleaf

Prepared By: Michael Kepley

Phone: 704-245-8140

### **PORCHES (5)**

/ \_\_\_\_\_

Install pressure treated handrails at the both sides of the front porch steps: Rails to consist of 4"x 4" posts embedded in concrete at the bottom of the steps and 4x4's attached to the brick at the top using a Simpson Strong Tie 4x4 ZMAX wood to concrete base. Secure the base to the porch floor with Redhead concrete anchor wedges. Install top and bottom 2"x 4"s nailers with 2"x 2"s pickets set on centers so that a 4" sphere cannot pass between any opening. Install a 2x4 top handrail.

/ \_\_\_\_\_

Install new pressure treated guard-rail at the entire perimeter of the front porch. Install (8) pressure treated 4" x 4" posts and Simpson Strong Tie 4x4 Zmax wood to concrete mounting base. Use Redhead concrete wedge anchors to secure the base. Railings to consist of top and bottom 2"x 4 nailers with 2"x 2"s pickets set on centers so that a 4" sphere cannot pass between any opening. Install a 2x4 top handrail all around. Railing height to be 36".

Posts shall be installed plumb and true.

Railing sections shall not be longer than 6 LF.

/ \_\_\_\_\_

Replace (4) broke or missing brick on the front porch steps. Cut the brick to fit into place. Repoint missing mortar joints using premix mortar.

### **PLUMBING (10)**

All work shall be performed by a licensed plumbing contractor:

Seal around all floor, wall and ceiling penetrations in affected areas.

/ \_\_\_\_\_

Install a drop-in Mansfield Pro-Fit Builder Series 35.75-in x 59.75 acrylic soaking tub (Lowe's item # 3781139):

Remove old tub and dispose of offsite.

Install a new chrome overflow kit with push type drain. Install a new Delta Windmere High Arc Chrome 2-handle deck mount bathtub faucet kit. (Lowe's Item #793700).

Connect the drain line and supply lines to the fixtures.

/ \_\_\_\_\_

Install new framing to accept the new drop-in tub and a new 3/4" Advantech top substrate. Install new Formica top and outer band by gluing on the Formica to the substrate. Install new hardboard wall material for the front skirt, with a removable access panel near the plumbing lines. Trim out around the drop-in frame with pre-painted trim.

/ \_\_\_\_\_

Rework the existing water supply lines and drain lines to fit the new tub. Close up voids in the subfloor with a solid material.

/ \_\_\_\_\_

Install (2) stainless steel handicap grab bars securely mounted at location approved by owner. Bars shall be 36-in with peened texture.

## **ELECTRICAL (11)**

/ \_\_\_\_\_

Repair/replace one defective 110-volt outlet in the Master bedroom behind the night stand and two light switches in the master bathroom. Install outlets, switches, and covers for mobile home use to match the existing components.

## **FLOORS AND STAIRS (16)**

/ \_\_\_\_\_

Replace defective sub-floor material in the Master bathroom near the tub. Cut out and remove all defective sub-flooring (~12 sq. ft), sub-flooring and replace with new Advantech subfloor.

/ \_\_\_\_\_

Install Sureply underlayment and Stainmaster sheet grade vinyl glue down vinyl flooring (\$1.59 sq. ft): Underlayment to be ¼" Sureply; fill and sand joints to obtain smooth surface; install vinyl flooring with 9 mil. wear layer and minimum 15-year warranty. No seams allowed unless room size exceeds stock vinyl size. Sureply and vinyl shall be installed under all fixtures. Install metal carpet trim at the bedroom doorway.

Use existing wood quarter round trim.

Location: Master bathroom

Note: Remove existing toilet for installation of flooring. Reset the existing toilet with new wax ring and stainless-steel braided supply line once flooring installation is complete.

\_\_\_\_\_ Total Bid

## **GENERAL SPECIFICATIONS**

All work must comply with international residential building code

A plastic permit box mounted on a post must be located on site

NOTE: The purpose of the information listed is to generally highlight the work to be done and target items of concern. Items not shown in the specifications or any work obviously necessary to complete the project (as described by the specifications) are to be considered part of the contract.

NOTE: Contractor is responsible for all permits and for the removal of all renovation debris. Work must be performed in a workmanlike manner and conform to all applicable codes and to the City's rehabilitation specifications. Owner reserves the right to a limited choice of roofing, paint, vinyl, and marlite colors.

The Occupant is responsible for boxing up and protecting any breakable items.

NOTE Contractor to pick up job sight daily.

URP '23 – LINDA HENRY – BEFORE PHOTOS



URP '23 – LINDA HENRY – BEFORE PHOTOS



URP '23 – LINDA HENRY – BEFORE PHOTOS



URP '23 – LINDA HENRY – BEFORE PHOTOS



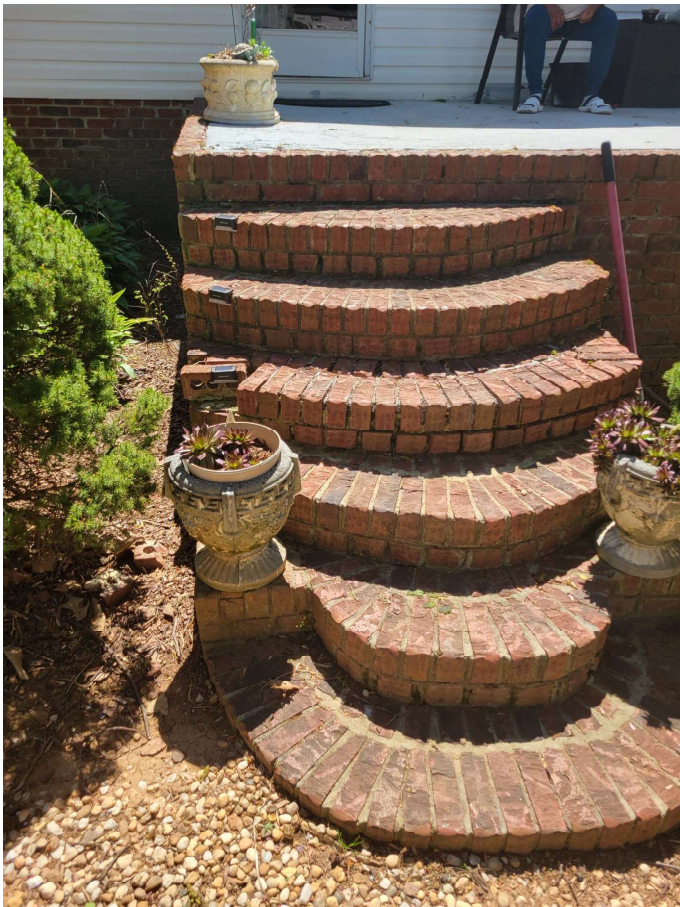
URP '23 – LINDA HENRY – BEFORE PHOTOS



URP '23 – LINDA HENRY – BEFORE PHOTOS



URP '23 – LINDA HENRY – BEFORE PHOTOS



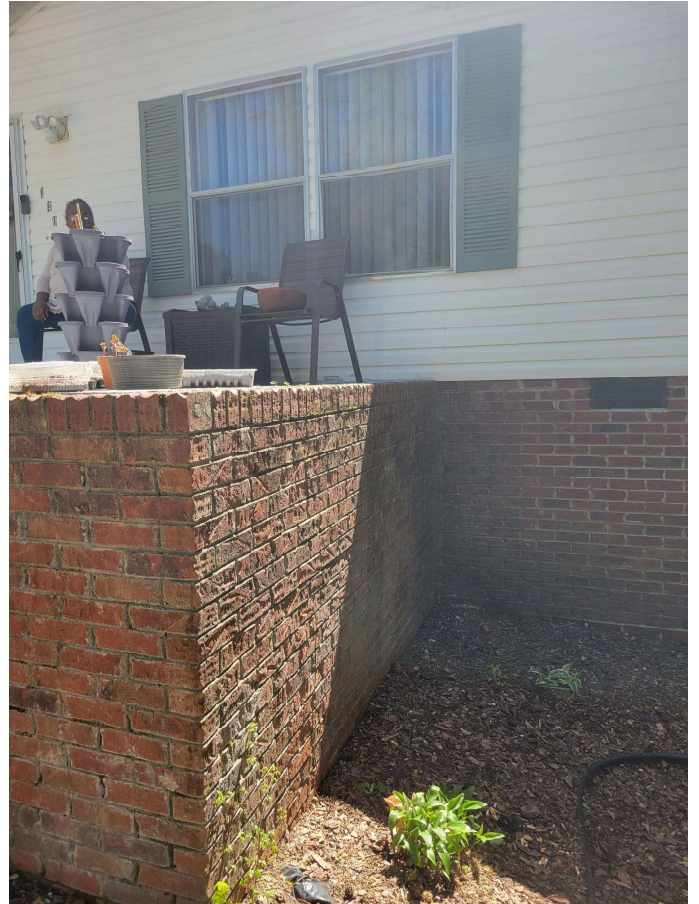
URP '23 – LINDA HENRY – BEFORE PHOTOS



URP '23 – LINDA HENRY – BEFORE PHOTOS



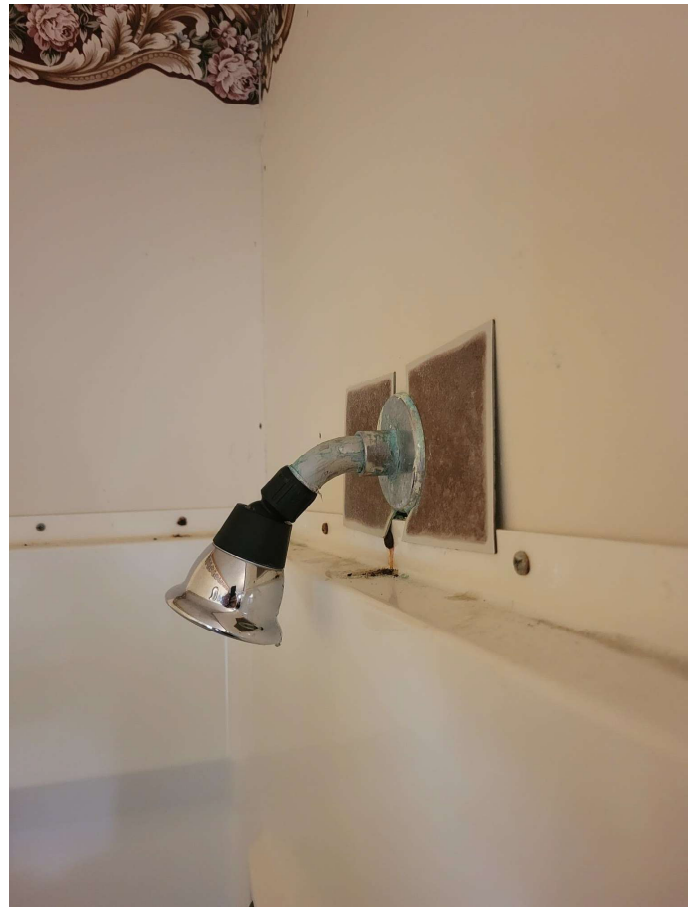
URP '23 – LINDA HENRY – BEFORE PHOTOS



URP '23 – LINDA HENRY – BEFORE PHOTOS



URP '23 – LINDA HENRY – BEFORE PHOTOS





URP '23 - LINDA HENRY - BEFORE PHOTOS



URP '23 - LINDA HENRY - BEFORE PHOTOS



URP '23 - LINDA HENRY - BEFORE PHOTOS



URP '23 - LINDA HENRY - BEFORE PHOTOS



URP '23 - LINDA HENRY - BEFORE PHOTOS



URP '23 - LINDA HENRY - BEFORE PHOTOS



URP '23 - LINDA HENRY - BEFORE PHOTOS



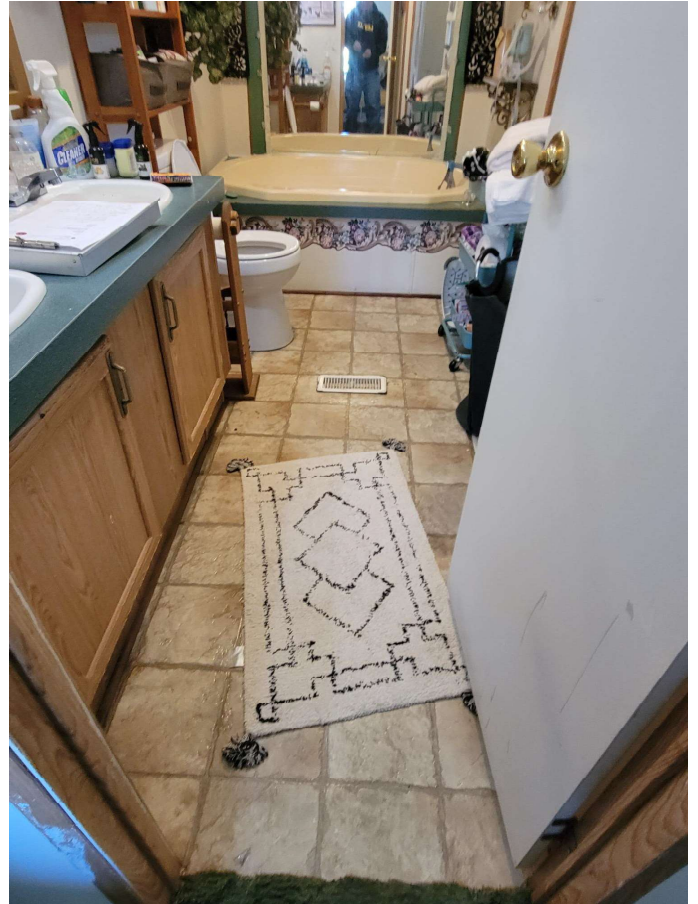
URP '23 - LINDA HENRY - BEFORE PHOTOS



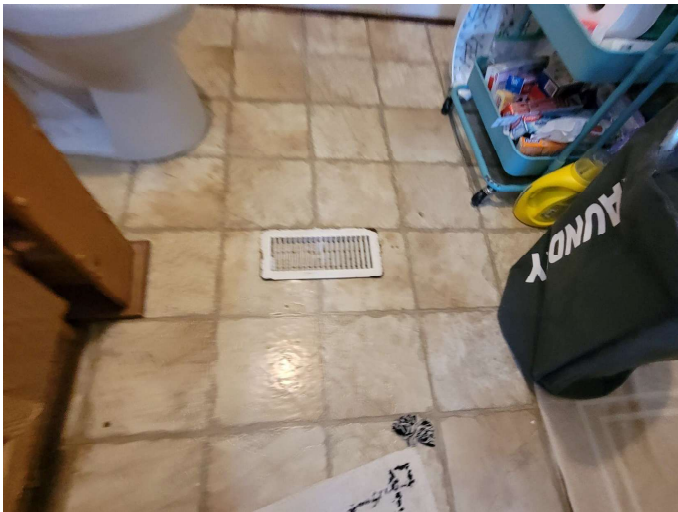
URP '23 - LINDA HENRY - BEFORE PHOTOS



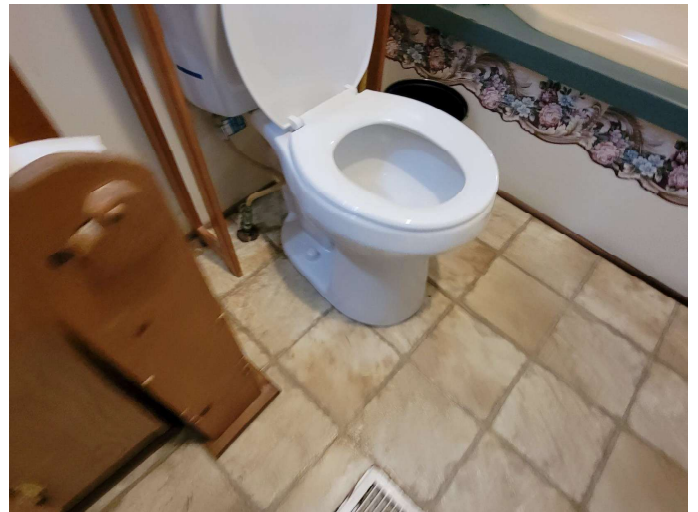
URP '23 - LINDA HENRY - BEFORE PHOTOS



URP '23 - LINDA HENRY - BEFORE PHOTOS



URP '23 - LINDA HENRY - BEFORE PHOTOS



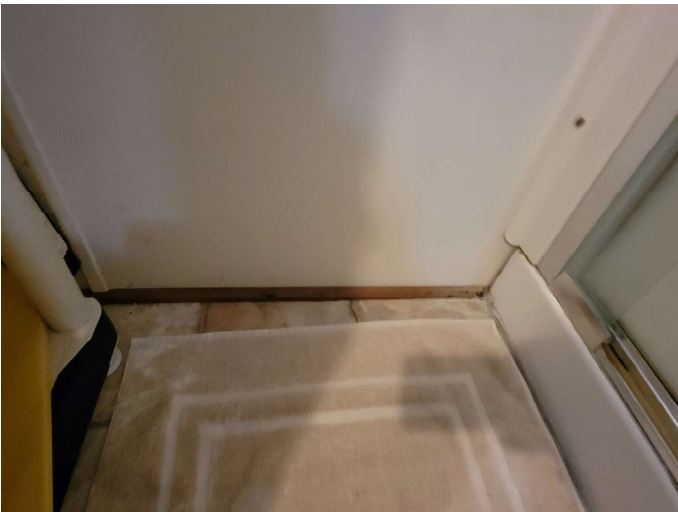
URP '23 - LINDA HENRY - BEFORE PHOTOS



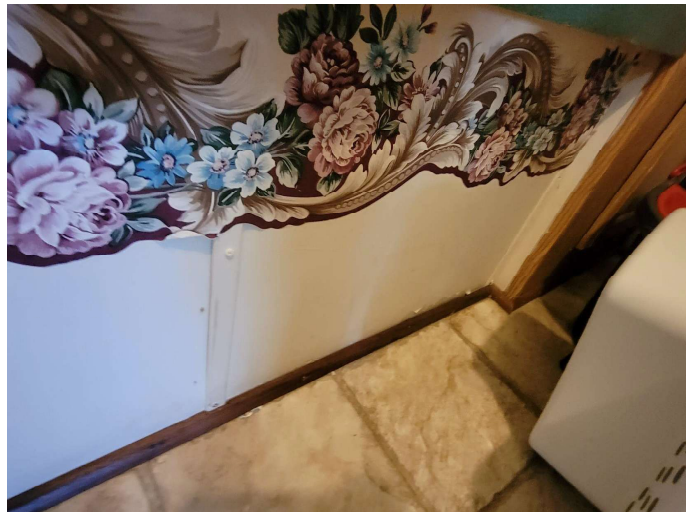
URP '23 - LINDA HENRY - BEFORE PHOTOS



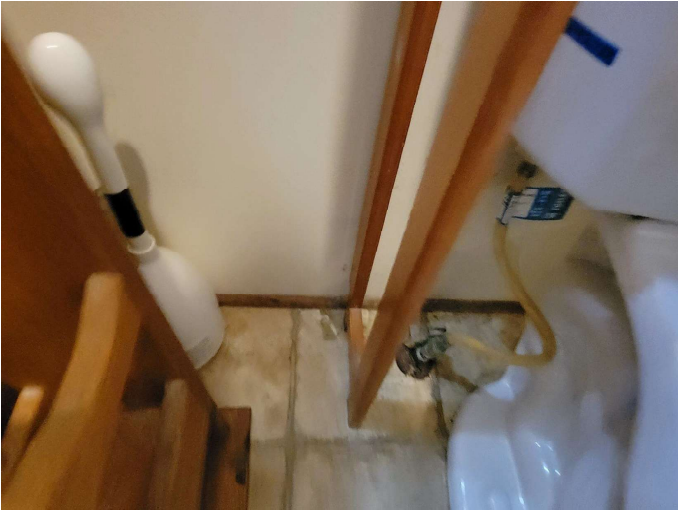
URP '23 - LINDA HENRY - BEFORE PHOTOS



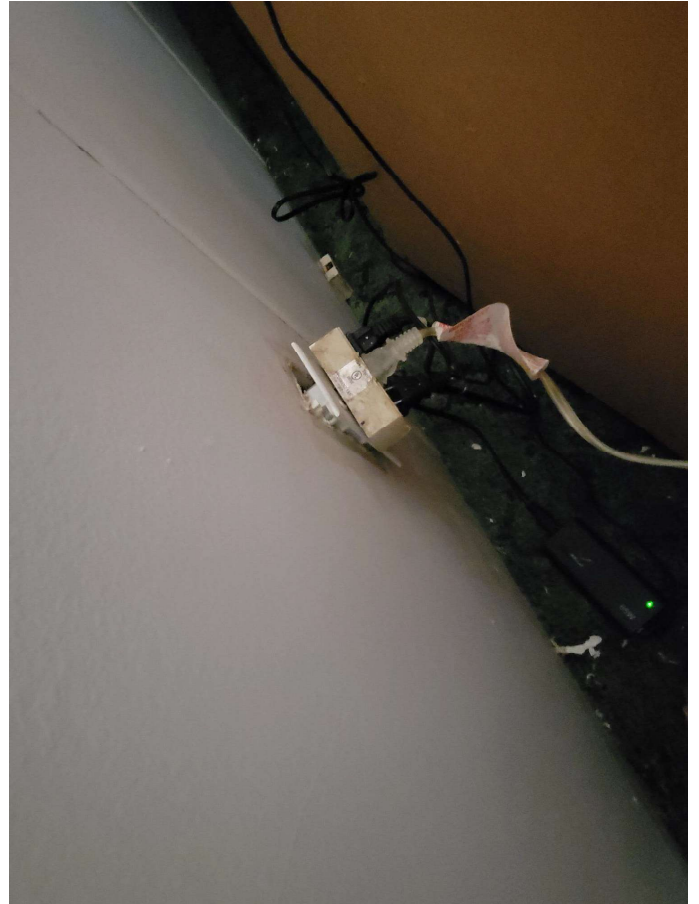
URP '23 - LINDA HENRY - BEFORE PHOTOS



URP '23 - LINDA HENRY - BEFORE PHOTOS



URP '23 - LINDA HENRY - BEFORE PHOTOS



URP '23 - LINDA HENRY - BEFORE PHOTOS

